



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8490

<b>SERIAL NUMBER</b> 10/023,405	<b>FILING OR 371(c) DATE</b> 12/14/2001 <b>RULE</b>	<b>CLASS</b> 436	<b>GROUP ART UNIT</b> 1743	<b>ATTORNEY DOCKET NO.</b> 5169-04-1-1
<b>APPLICANTS</b> Stephen C. Wardlaw, Lyme, CT;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 09/255,673 02/23/1999 and claims benefit of 60/077,210 03/07/1998				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 01/30/2002				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CT	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 9
				<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> O'Shea, Getz & Kosakowski, P.C. 1500 Main Street Suite 912 Springfield, MA 01115				
<b>TITLE</b> APPARATUS FOR ANALYZING BIOLOGIC FLUIDS				
<b>FILING FEE RECEIVED</b> 1292	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	